

### Shri. J.P. GUPTA MEMORIAL 3<sup>rd</sup> AUMP NATIONAL MOOT COURT COMPETITION, 2019 26<sup>th</sup> – 28<sup>th</sup> September 2019

26<sup>m</sup> – 28<sup>m</sup> September 2019 Organize by -Moot Court Committee, ALS, Gwalior



# **REGISTRATION FORM**

|         | PARTICIPATING I | NSTITUTION |
|---------|-----------------|------------|
| <i></i> |                 |            |

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| Full Name:         | <mark></mark> |              |           |
|--------------------|---------------|--------------|-----------|
| Address:           | <u> </u>      |              |           |
|                    |               |              | 'ET'      |
|                    |               |              |           |
|                    |               |              |           |
| Contact No.:       | E-mail        | id:          |           |
| Faculty in-charge: |               | Designation: |           |
|                    |               |              |           |
|                    | TEAM MEN      | <b>IBERS</b> |           |
| • SPEAKER-1        |               |              |           |
| Full Name:         |               | Semester:    | Sex(M/F): |
| Contact No.:       | E-mail id:    |              |           |
| • SPEAKER-2        |               |              |           |
| Full Name:         |               | Semester:    | Sex(M/F): |
| Contact No.:       |               |              |           |
| • RESEARCHER       | GWAL          | [OR          |           |
| Full Name:         |               | Semester:    | Sex(M/F): |
| Contact No.:       | E-mail id:    |              |           |

*Note*: One Passport size photograph of the participating student should be sent along with the registration form with the name of the student written on the back side of the photograph.

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| Affix Passport Size Photo<br>here | Affix Passport Size Photo<br>here | Affix Passport Size Photo<br>here |
|-----------------------------------|-----------------------------------|-----------------------------------|
| SPEAKER-1                         | SPEAKER-2                         | RESEARCHER                        |
| C. MODE OF PAYMI                  | ENT (DETAILS)                     |                                   |
| Bank Demand Draft Number:         |                                   |                                   |

Bank Name: ...... Date of Issue: .....

Online Transaction Details (Transaction ID): ....

Date of Online Transaction: ...... Transacting person Name:......

# D. DECLARATION

We, the undersigned declare that the institution and its Team Members will abide by all the Rules of the Competition set out in the Rules and as notified to us from time to time throughout the period of the Competition.

We, also declare and confirm that all the information provided in the REGISTRATION FORM is true and accurate.

We, the undersigned further declare that we shall be bound by the instructions of the Disciplinary Authorities and Rules of the Amity Law School, Amity University Madhya Pradesh and also its Hostel Authorities.

| SPEAKER-1 (Name and Signature with date):        |
|--|
| SPEAKER-2 (Name and Signature with date):        |
| RESEARCHER (Name and Signature with date):       |
| FACULTY INCHARGE (Name and Signature with date): |
|  |

GWALIOR

## HEAD / DEAN OF SCHOOL

### (Signature with Institution Seal)

*Note*: One Passport size photograph of the participating student should be sent along with the registration form with the name of the student written on the back side of the photograph.